



# FOR You

LUKE 2:10-11

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 This message is based on Luke 2:10-11 and you can find it in your Pew Bible on NT page 45.



But the angel said to them, “Do not be afraid; for behold, I bring you good news of great joy which will be for all the people; <sup>11</sup> for today in the city of David there has been born for you a Savior, who is Christ the Lord.

- Luke 2:10-11, NASB95



## 1. A statement about the *scare*

**Luke 2:10–11, KJV 1900** - <sup>10</sup> *And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. <sup>11</sup> For unto you is born this day in the city of David a Saviour, which is Christ the Lord.*

**Luke 1:13, KJV 1900** - <sup>13</sup> *But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.*

**Luke 1:30, KJV 1900** - <sup>30</sup> *And the angel said unto her, Fear not, Mary: for thou hast found favour with God.*

## 2. A statement about the *Savior*

**Luke 2:10–11, GNB** - <sup>10</sup> *but the angel said to them, “Don’t be afraid! I am here with good news for you, which will bring great joy to all the people. <sup>11</sup> This very day in David’s town your Saviour was born—Christ the Lord!*

The phrase “a Savior, who is Christ the Lord” (NASB) actually has no articles in the Konia Greek. It literally reads:

“For there is One born for you who is Savior, Christ, Lord (YLT).”

**Savior** – *Relevance* – A OT word that means “one who rescues.”

**Christ** – *Ransom* – A Greek word that points to His Messianic office.

**Lord** – *Rank* – This *baby* is higher in rank than any other human or god.

**Luke 2:10–11, NLT** - <sup>10</sup> *but the angel reassured them. “Don’t be afraid!” he said. “I bring you good news that will bring great joy to all people. <sup>11</sup> The Savior—yes, the Messiah, the Lord—has been born today in Bethlehem, the city of David!*

## 3. A statement about the *sign*

**Luke 2:12, NASB95** - <sup>12</sup> *“This will be a sign for you: you will find a baby wrapped in cloths and lying in a manger.”*

**Luke 2:12, GNB** - <sup>12</sup> *And this is what will prove it to you: you will find a baby wrapped in strips of cloth and lying in a manger.”*

Proof • Prophecy • Promise • Particulars

## 4. A statement about the one being *sought*

**Luke 2:10–11, NASB95** - <sup>10</sup> *But the angel said to them, “Do not be afraid; for behold, I bring you good news of great joy which will be for all the people; <sup>11</sup> for today in the city of David there has been born for you\* a Savior, who is Christ the Lord.*

**Luke 2:10–11, MSG** - <sup>10</sup> *The angel said, “Don’t be afraid. I’m here to announce a great and joyful event that is meant for everybody, worldwide: <sup>11</sup> A Savior has just been born for you\* in David’s town, a Savior who is Messiah and Master.*

**Luke 2:10–11, PME** - *Do not be afraid! Listen, I bring you glorious news of great joy which will be for all the people. This very day, in David’s town—Bethlehem—a Savior has been born for you.\**

\*GK: εἶμι is a future tense, indicative mood, third person, singular + middle voice (middle deponent), used in paraphrastic construction to the phrase “Savior, Christ, Lord”; making it a finite verb translated “for you” (used here both in the plural and singular form—at the same time) meaning that from Christ’s standpoint, **Christmas is for you!**